## Cyngor Sir **Ddinbych**

To: The Chairman and Members of the Planning Committee

# **Denbighshire**County Council

Eich Cyf/Your ref

Ein Cyf/Our ref WJH/ESL

Dyddiad/Date 19th November 2001

Gofynner am/Ask for Wendy Harness

Rhif Union/Direct Dial 01824 706210

Dear Sir/Madam,

You are summoned to a meeting of the <u>PLANNING COMMITTEE</u> which is to be held at the <u>COUNCIL</u> <u>CHAMBER, TOWN HALL, RUTHIN</u> on <u>WEDNESDAY, 28TH NOVEMBER, 2001</u> at <u>10.00 A.M.</u>

Yours faithfully,

I.K. Hearle County Clerk

#### **AGENDA**

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

#### **APOLOGIES**

#### **PART I**

#### 1. URGENT MATTERS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

#### 2. <u>APPLICATIONS FOR PERMISSION FOR DEVELOPMENT</u>

To consider reports by Officers of the Director of Environment (copies available from Head of Planning Services).

#### 3. ENFORCEMENT MATTERS

- (i) ENF/147/98/S Condition of land adversley affecting the amenity of the neighbourhood
- (ii) ENF/100/01/N Unauthorised Shop Front

#### 4. TELECOMMUNICATIONS DEVELOPMENT

To consider a report by the Head of Planning Services (copy attached).

\_\_\_\_\_

#### 5. DATE OF SITE VISITS

To consider a report by the Head of Planning Services (copy attached).

### 6. <u>APPLICATIONS DETERMINED BY THE HEAD OF PLANNING SERVICES UNDER</u> DELEGATED POWERS - 11TH OCTOBER TO 9TH NOVEMBER, 2001

To consider a report by the Head of Planning Services (copy available from Head of Planning Services).

#### 7. **URGENT ITEMS**

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act, 1972) and of which the substance has been declared under item 1 above.

#### **PART II**

No items.

#### **MEMBERSHIP**

Councillor J. Butterfield Councillor G.A. Clague Councillor D.W. Davies Councillor M.LI. Davies Councillor P. Douglas Councillor S. Drew

Councillor A.E. Fletcher-Williams

Councillor I.M. German Councillor M.A. German Councillor K.N. Hawkins Councillor D. Holder Councillor N J Hughes Councillor R.W. Hughes Councillor F.D. Jones Councillor G. Jones Councillor R.J.R. Jones
Councillor N.H. Jones
Councillor P.M. Jones
Councillor R.E. Jones
Councillor E.A. Owens
Councillor F. Shaw
Councillor J. Smith
Councillor K.P. Stevens
Councillor S. Thomas
Councillor W.G. Thomas
Councillor K.E. Wells
Councillor C.H. Williams
Councillor P.O. Williams
Councillor R.LI. Williams

#### Copies to

All Councillors for information Press and Libraries